

# BROOKLYN TABERNACLE

## PASTOR RUSSELL'S WEEKLY SERMON

Aboard "The Empress of Ireland" on the Atlantic, Pastor Russell preached from the following text: "There arose a great tempest from the sea." \* \* \* but He was asleep. And His disciples awoke Him, saying, Lord, save us; we perish. \* \* \* Then he arose and rebuked the winds and the sea; and there was a great calm. —Matthew 8:24-26.

The Bible informs us that all of Jesus' teachings were parabolic. The Master explained the significance of some of His actions and words to His disciples, saying, "To you it is given to know the mystery of the kingdom of heaven, but to all others these things are spoken in parables and dark sayings, that hearing they might hear and not understand." Jesus did not explain all of His dark sayings even to His apostles. Indeed, very few of His parables were explained. On the contrary, He said, "When the spirit of truth is come (the Holy Spirit at Pentecost and after), He shall guide you into all truth, and bring all things to your remembrance whatsoever I have spoken unto you." On another occasion of similar import, He said, "What I do thou knowest not now, but thou shalt know hereafter."

Thus we see that it has been possible for all the followers of Jesus since Pentecost to understand the Master's teachings in a way that His earliest followers could not understand them. The reason for this is plain. It was not expedient that the natural Jews or other natural men should understand clearly the Divine plan. For them to understand would have meant that in many instances God's plans might have miscarried. As, for instance, St. Peter informs us that if the rulers of the Jews had known, they would not have crucified the Prince of Life. But only by the crucifixion of Jesus could the Divine plan be carried out, and therefore it was hidden from those for whom it was not intended.

Nor was there any injustice in this; rather it was a blessing in disguise for them. If they had done the same things under full light and knowledge, their guilt would have been many fold greater. They are not therefore to be punished according to their deeds, but according to the measure of light and knowledge which they possessed, which was very limited.

And the same principle obtains in respect to the whole world from then until now—little light, little responsibility, more light, more responsibility. He that knows the Master's will and did it not, will have many stripes; he that knew not the Master's will and did things worthy of stripes, shall be punished with few stripes. On the contrary, those who are begotten of the Holy Spirit, and thus accepted as God's people, into God's family, have the highest responsibility, because they have the greatest knowledge. They, and they alone, could possibly commit the sin unto death, as St. Paul explains in Hebrews 6:1-6, and 10:26, 27.

When the scriptures declare, "The wise shall understand," the reference is to those who are especially enlightened by the Lord through the Holy Spirit and through the deeper understanding which they gain respecting the true meaning of God's word. On the contrary, we have the assurance also that "none of the wicked shall understand." St. Paul explains the situation to us, saying, "The natural man receiveth not the things of the spirit of God, neither can we know them, because they are spiritually discerned. But he that is spiritual judgeth all things, even the deep things of God."

Here, then, is the secret of debarment between the church and the world. The former have the begetting of the Holy Spirit to a new nature, and with that begetting go privileges and opportunities of knowledge of God and of His plans, purposely secreted from all others not spirit-begotten. Hence in all our attempts to spread the knowledge of God, we should remember to impress the thought that only the outlines of the Divine character and plan may be clearly discerned and appreciated by those not spirit-begotten.

All who desire to go on unto perfection, and to grow in grace and knowledge and character, should be informed that the second step after the primary study is conservatism. Those who will not consecrate will not have the privilege of looking deeply into and discerning clearly the lengths and breadths

and heights and depths of the Divine character and plan. This also is for their good, a wise provision of God's love. For any having come into the begetting of the Holy Spirit can have no further claim with the world upon God's general provision for human restoration. Their hope must be on the spirit plane. Begotten of the spirit, they must develop and be born of the spirit in the resurrection, in order to have life eternal at all.

### Spiritual Lessons for the Spiritual Household.

There is a precious lesson in this miracle for all of the Lord's followers. We also have need of faith and of tests of that faith. Our daily experiences since we became the Lord's followers have been guided and guarded apparently by the Power unseen, to the intent that as pupils in the school of Christ, we may all be taught of Him and develop more the graces of the Spirit, particularly more faith.

How important this item of faith is we probably cannot fully appreciate now. It seems to be the one thing which the Lord especially seeks in those now called to be His followers. "Without faith it is impossible to please Him." With faith "all things are possible." "According to thy faith be it unto thee." Proper faith, of course, is meant, not credulity, not reliance upon the words of men, but implicit faith in the Lord for all that He has promised to them who love Him supremely.—Hebrews 11:6, Mark 9:23.

So important a grace must of necessity require many lessons for its proper development, and therefore we find that our individual experiences as Christians have those corresponding to the experiences of the apostles, as recorded in this lesson. How suddenly the adversary may at times bring against us a whirlwind of temptation or of opposition or of persecution! How overcast, how dark, our sky seems at such times! How the waves of adversity or of affliction have almost overwhelmed us! And how the Lord has seemed asleep, heedless of our distress!

Such experiences are tests of faith. If our faith be strong, we would keep on with our proper endeavors to adjust matters, corresponding to the efforts of the apostles to keep the ship afloat, but with implicit faith in the Lord's promise that "all things work together for good to them that love God, to them who are the called according to His purpose." So according to our faith shall we be able to rejoice even in tribulation. Not that we enjoy the sufferings; but we enjoy the thought which faith attaches to them—that those are only light afflictions, intended to "work out for us a far more exceeding and eternal weight of glory."—Romans 8:28; 2 Corinthians 6:17.

### The Boat and the Storm in Antitype.

We may regard the incidents of our lesson from a typical viewpoint. The boat would seem to be the gospel of dispensation, or God's provision for carrying Messiah and His followers to the other side. The Master asleep would seem to prefigure the apparent indifference to the Lord, the head of the church, in the storms of persecution and suffering assailing His church. The disciples awakening Him would seem to imply the prayers of the church throughout the age, crying unto the Lord, "Carest Thou not that we perish?"

What a tempestuous storm broke upon the Lord's people after Jesus had gone from them! Persecution from the Jews, then from the Gentiles, followed one another until the entire history of the true church has been marked in severe trials, disciplines, testings of patience and of faith. Many a time have the Lord's people wondered at the amount of affliction and opposition from the world, the flesh and the devil that their glorified Head permits to come upon them. Verily, it seemed as though He were asleep, as though He cared not for their welfare!

The storm of the Sea of Galilee may have arisen in some ordinary way, for aught we know to the contrary. It must have been a very severe storm, for the disciples were expert, experienced fishermen. We might reason that surely God would not specially raise up such a storm, and that if He had Jesus would have submitted to it,

and would not have worked contrary to the Divine arrangement.

On the other hand, we might reason that, since Satan is scripturally termed the "Prince of the power of the air," it would be quite in line with his disposition to seek to destroy Jesus and the church, represented by the apostles. He might have thought thus to nip in the bud the Divine arrangement which Jesus had outlined; namely, His crucifixion in fulfillment of the scriptures. At all events, Jesus when awakened did not hesitate to use the power He possessed from the Father to quell the storm—to turn aside the mischievous designs of Satan.

### "And There Was a Great Calm."

We read that when awakened, Jesus first rebuked His disciples for ineffectuality of faith as manifested in their doubting that with Him present with them they would be entirely safe from all powers of wind and water and the adversary. Then He rebuked the storm, and it quickly subsided; and there was a great calm.

What could these things mean antitypically? What lesson could we gain from them along spiritual lines? The lesson is that the storms of life which have beset God's people throughout this gospel age have undoubtedly been chiefly under the administration of the evil one. He was unsuccessful as respects the Lord, whose faith triumphed, loyal unto death. Satan has since tried, however, to wage a bitter warfare against the followers of Jesus, through persecution, slander, misrepresentation and falsehood. But in all of these he has only fulfilled the Lord's prediction, saying, "Marvel not if the world hate you; ye know that it hated me before it hated you. If ye were of the world, the world would love you. But now ye are not of the world, because I have chosen you out of the world; therefore the world hateth you."

Throughout the gospel age it has been sought to keep the church pure by keeping the world out of it, even though wave after wave sought to fill the boat with the undesirable qualities and to swamp it. Throughout the age it was the proper course for the church to realize that the Lord was with her in all her afflictions, even as He had promised, "I will be with you always, even unto the end of the age." Remembering this, the Lord's brethren should have had full confidence, nothing doubting.

The extremity of the disciples in calling upon the Lord for aid seems to imply that at the close of this age there will be a special stress upon all the followers of Jesus, causing them to cry out for deliverance from the overwhelming powers of the adversary. Then the Master will seem to awaken, as though He had not previously noted the condition of affairs. Then He will arise, and bid the storm to cease; and there will be a great calm.

### Storm of Trouble Is Near.

Bible students are more and more convinced that the great storm of trouble upon the church is very near. Of just what character it will be we need not try to prophesy. We are to remember, however, that the majority of the storms upon the church have come from professed people of God, rather than from worldlings and doubters. The law that really crucified Jesus, it was they who excited the mob to cry out, "Crucify Him!" Release unto us Barabbas! They, and not Pilate, were responsible for Jesus' death; they, and not the Roman soldiers, really crucified Him, as St. Peter declares, "Ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of Life."—Acts 3:14, 15.

Our expectation would be that similarly the body of Christ, the church, in the end of this age will have its most trying experiences not from the world, but from professed brethren. Do we not indeed see a preparation along these very lines at the present time? The formation of church federations has indeed a sincere and innocent look, but is not this really a disguise?

Is not the purpose and object of the Federation rather to fortify and defend sectarianism and to hinder any outward claim of influence from letting shine any light of truth upon God's word? Should we not expect really that when the federation shall gain the measure of political influence and power that the symbolic book of revelation indicates will be the case, then those holding a simple faith in God and His word, and striving to walk in the narrow way, and to uphold the banner of God's love, will be cruelly, of misrepresented, traduced, slandered, "crucified," and eventually hindered from any part in the Master's service?

Our consolation is in the thought that when this shall have been accomplished, the chiseling and polishing and glorification of the church, the body of Christ, His betrothed bride, will have been completed. "Blessed and holy are all those who have part in the first resurrection." On such the second death hath no power, but they shall be priests unto God and Messiah, and shall reign with Him a thousand years.—Revelation 20:6.

### Next, the World's Tribulation.

The Lord seems to indicate that His special royal priesthood will be perfected on the heavenly plane before the world's tribulation shall break upon it in fullest force. We read, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things coming on the world, and to stand before the Son of Man." True, the coming of the world's trouble may be in the sense of being about to be above it on a higher plane, and not affected by it, but we think not. We believe that the church will have passed into glory before the culmination of the world's day of wrath, just as at the first advent all the Jews who were Israelites indeed, we believe, were called out into the new dispensation before the wrath of God came upon their house from the east and upon their political quarter. But no matter! The Lord will be done, whether His people will be with the world in the midst of the world's trouble, and yet be protected from that trouble by virtue of their ease of mind, or whether they shall be first delivered, before the trouble comes.

Other scriptures seem to indicate that the church will have something to do with the authorizing of the trouble of the day of wrath, saying, "This honor have all His saints, to execute the judgments written, to bind their kings with chains and their nobles with fetters of iron." In any event, the Lord's people will be quite content, knowing that all things are work-

ing together for their good, and ultimately for the glory of our Heavenly Father and of Him who redeemed us through His own precious blood.

Soon the time will come for the Lord to arise and say to the raging elements, "Peace; be still!" Then will follow a great calm, the great rest from the evil one for a thousand years, during which he shall be bound, that he may deceive the nations no more until the thousand years are fulfilled. Then will come the eternal rest of heart to all who are now in the ship with the Lord, and who will then have the blessed opportunity to be co-laborers with Him in the great and glorious work of blessing the world.

"He leaves us not when the storm is high, And we have safety, for He is high. Can that be trouble, which He doth share? Oh, rest in peace, for the Lord doth care."

### HEADS BIG FAIR KNOXVILLE PLANS



T. A. WRIGHT.

T. A. Wright of Knoxville, Tenn., is president of the National Association of Evangelists, and will be in charge of the Exposition, to be held at Knoxville this fall, for which elaborate plans are being made.

### AT FORTY.

(From Judge.)

When 40 winters shall besedge thy brow And dig deep trenches in thy beauty's field, Thy youth's proud livery, so gaz'd on now,

Will be a tattered weed of small worth held. What! Forty winters mar her lovely brow And leave her with no reason to aspire?

Once 40 may have been old age, but now At 40 woman still has youthful fire. The beauty who at 25 may please

Declines at 40 to be grim and stout, While at the hopeful age of 40 she's But fully blown and fairly rounded out.

She dances and she flirts, she charms the eye; Her careless laughter causes hearts to fly. The beauty doctors all their arts apply To keep her furrows from becoming deep.

When 40 winters have pursued their course, She may not even have her first divorce.

—S. E. Kiser.

### THE LUMPS IDENTIFY.

(From Judge.)

The whizzing motor car struck a stump, and one of the occupants of the back seat, a lady possessed of considerable embonpoint, executed a neat but not gaudy parabola in the atmosphere and alighted by the roadside like a pouter falling from a shot tower.

"I don't believe I have broken any bones," she stated, in reply to the inquiry of the omnipresent bystander; "but there is a lump on this bank that."

"Lump, nothing!" snarled a smothered voice. "In the constable that's going to arrest you gosh-durned joy-riders, if I live!"

### SOME DON'T'S

#### For Stomach and Liver Sufferers

Don't take medicine for your Stomach ailments (indigestion, heartburn, etc.) as usually such medicines only give temporary relief and simply digest the food that happens to be in the Stomach.

Don't permit a surgical operation. There is always serious danger in operations, and in many cases of Stomach, Liver and Intestinal Ailments the knife can be avoided if the right remedy is taken in time.

Don't go around with a foul smelling breath caused by a disordered Stomach and Liver, to the discomfort of those you come in contact with.

If you are a Stomach Sufferer don't think you cannot be helped, probably worse cases than yours have been restored by May's Wonderful Stomach Remedy.

More stomach ailments are mainly caused by a catarrhal condition. May's Wonderful Stomach Remedy not only removes the catarrhal mucus, but also lays the chronic inflammation and assists in rendering the entire alimentary and intestinal tract antiseptic and this is the secret of its marvelous success.

Don't suffer constant pain and agony, and allow your stomach ailments to physically undermine your health. No matter how severe your case may be or how long you have suffered—one dose of May's Wonderful Stomach Remedy should convince you that you can be restored to health again. May's Wonderful Stomach Remedy has been restored by members of congress, justice of the supreme court, educators, lawyers, merchants, bankers, doctors, druggists, nurses, manufacturers, priests, ministers, farmers and people in all walks of life.

Send for FREE valuable booklet on Stomach Ailments to Geo. H. May, 1545 W. 17th St., Chicago, Ill.

For sale in Missoula by Missoula Drug Co. and druggists everywhere—Adv.

## OVER MULLAN ROAD AUTOMOBILE STRUGGLES

### PLUCKY WISCONSIN MEN TAKE THEIR MACHINE ACROSS THE IDAHO DIVIDE.

Missoula, Aug. 9.—(Special.)—The first automobile to arrive in Missoula from the east over the route of A. L. Westgard's Northwest Trail came in Tuesday night not much the worse for its grilling experience. The car was a Winton Six stripped of all unnecessary parts and loaded with the necessary camp equipment for a cross country journey. The party with the car included C. E. and C. J. Wupper and W. H. Schensted of 839 Wall street, Milwaukee, Wis. They left Milwaukee on July 2, and are on their way to Seattle. They are all young fellows out for a good time, and seem to be enjoying the experience. They deserve a medal for accomplishing a cross country drive that has never been made before by an automobile, and will probably never be made again over the same route. They came over the old Mullan road from Taft to Mullan. This road was constructed in 1884 by the government as a military road between Fort Benton, to Walla Walla, Wash., and no road work has been done on it since that time except by emigrants. They were unable to get on the new road near Randolph creek from Taft, as there is a mile or more uncompleted. They visited the road, however, and talked with the contractor, who informed them it would be several weeks before the road would be completed. The Wisconsin boys then decided to tackle the old military road, and on arriving in Missoula they said the only thing that kept them coming was the thought of the bad road behind them. They believe they have now had enough experience to qualify them as civil engineers. They built bridges, railroad crossings and road where there was no road, and even turned the head waters of the St. Regis river near Bonak and drove the car up the river bed for a considerable distance. Coming over the summit of the range they encountered the worst road of the entire trip west of Spokane spur. Heavy washouts have left the road here practically impassable. It is so bad that emigrants have turned back to seek another route, but it did not stop the Wisconsin boys. They cut their chains and tires to pieces on the sharp rocks, and occupied two days of hard work in making less than eight miles, but they made it, and arrived in Missoula with colors flying. The elevation of the summit where they crossed is about 4,822 feet. They purchased a few necessary supplies here and left immediately, camping below Kellogg the same evening. They were delighted with the good roads in this part of the district, but said they hardly knew how to run their car on high gear after being three days without ever changing from low. They almost failed to make the passage over the new Missoula county bridge at New Cyr, as the approaches to the bridge were practically unbuild, the contractor having stopped work on the approaches to put up his hay. They also report the road between Saltese and Taft as very poor and almost impassable. Outside of these short stretches they say the road is very good and can easily be made an excellent road.

Calvary Christian. Harold H. Griffin, pastor; office in rear of church; Bell phone 1694; Independent phone, 574—Sunday services: Bible school at 9:45; E. E. Hershey, superintendent. Men's class taught by the pastor will discuss the following topic: "The Ministry of Elders." Preaching by the pastor in the morning at 11 and in the evening at 8; subject of morning discourse, "The Night of the Master," subject of evening discourse, "The Kingdom of God and Your Part in It." Albert Sidney Brown will lead the Christian Endeavor service at 6:45; topic, "Heroes and Heroines of the Temperance Cause." The Juniors will meet at 6:45 in the church parlors. At our Wednesday evening service for prayer and Bible study for the coming week we shall discuss the parable of the two sons. The Ladies' Aid society will be entertained Thursday afternoon by Mrs. Lena Hayden and Mrs. Minnie Hanson in the home of the latter at 608 North Fourth street.

Swedish Lutheran. Swedish Lutheran church, 436 West Alder street; Rev. W. C. Ekberg, pastor; residence, 234 South Sixth street, west; Bell phone, 1033—The Montana district of the Augustana Synod meets with us over today. Visiting pastors will preach at both morning and evening services, held at the usual hours, 10:45 a. m. and 8 p. m., and speak to the Sunday school at 12 m. The Lord's supper will be celebrated at the evening services. Our Scandinavian people most cordially welcome.

German Lutheran. Sunday school at 12:10 noon. The pastor went to Bass Spur where he will install Rev. C. Behnke as pastor for the Bitter Root valley. Rev. Behnke will serve the various places in the valley in both the German and the English language. Rev. Moritz will return Monday and announce that beginning with Sunday, August 17, services will be resumed at the Missoula church with worship at 10 A. M. in the German and 11 A. M. in the English language.

Second Methodist. Second Methodist-Episcopal church. Daily addition, Sabbath school at 9 o'clock. George Blackler, superintendent. All parents and children within reach of the church invited to attend.

Protestant Episcopal. Church of the Holy Spirit, corner of East Cedar and Adams streets, Sunday, August 10—Morning service and sermon at 11 A. M. The church will be open every Sunday during the summer so far as possible. The choir will be given a vacation for the rest of August. The rector will preach Sunday morning.

Christian Science. Corner of Pine and Pittee streets—Services Sunday at 11 a. m. Subject of lesson sermon, "Spirit." Sunday school 10 a. m. Testimonial meeting Wednesday at 8 p. m. Reading room open every day except Sundays and holidays from 2 until 4 p. m. Public cordially invited to attend the services and visit the reading room.

First Methodist. Services at the First Methodist Episcopal church for the following week: Sunday morning—Sunday

Smith-Brooks Press. Embossed Business Stationery. Embossed letterheads, cards, announcements, etc. Whenever you need embossing send the order to Smith-Brooks.

The Smith-Brooks Printing Company. Denver, Colorado.

Orton Bros. 118 EAST CEDAR STREET. State Agents. Steinway & Sons. Chickering & Sons. Vose & Sons, Kimball and several other high-grade pianos.



## Dr. Harvey Wiley Says Northern Pacific Meal Service Stands 100%

A Seattle paper quotes him: "You have one of the best illustrations of what can be done in feeding people along the right lines with the right kind of food here in the Northwest in the dining car service of the Northern Pacific Railway. The food served and its preparation should be a model for every railroad and hotel in America. It is superior to anything I have ever found in a public eating place."

Four through trains daily each way passing through Missoula at seasonable hours, all carrying the famous Northern Pacific dining cars.



N. H. MASON, Agent, Missoula. W. H. MERRIMAN, D. F. & P. A., Butte.

## Electricity 3 Cent Rate

Is Equal to Gas at \$1 per thousand feet



Cost of Cooking by Electricity Is Less Than 75 Per Cent of Your Gas Bill, and Then You Have

No Odor No Dirt No Danger

RANGES All Kinds and Prices

Missoula Light & Water Company

Brunot Hall. Boarding and Day School for Girls. Spokane, Washington. Certificate admits to Smith, Wellesley, Vassar and other colleges. Music department under the best foreign-trained teachers. Fine art studio. Well-equipped laboratories and gymnasium, domestic science department. Faculty composed of experienced teachers from the best colleges. Ideal climate for study. For further information address principal.

BRUNOT HALL. 2209 Pacific Avenue, Spokane, Wash.

MISSOULA ART CO. Cameras and Supplies. Developing for Amateurs.

## Summer Foods As Cause of Dyspepsia

MANY ALSO GET DIARRHOEA—WHAT TO DO IN EITHER CASE.

Summer ought to be the months of most perfect health, but owing to contaminated water and milk, unripe fruits, germs and insects, the average of health is not good at this time of the year. There is much skin trouble from acid fruits, and much dyspepsia and diarrhoea from cold foods and iced beverages.

The skin trouble is easily stopped by discontinuing fruit for a few days, and by the use of a mild laxative to clean the bowels and tone the blood. The dyspepsia is likewise corrected by the use of a laxative that has combined with it the elements of a digestive tonic. Hence the best remedy to use is Dr. Caldwell's Syrup Pepsin, which, as its name indicates, is a pleasant laxative combined with the virtues of pepsin, which we all know is the best cure for indigestion.

Use Syrup Pepsin also for summer diarrhoea. Avoid astringents, physics and cathartics, as they are unnecessarily harsh. Thousands of good American families prefer Dr. Caldwell's Syrup Pepsin, among them those of Mrs. W. A. Taylor, Beloit, Wis., who finds she can give it to her baby with-



out causing cramps or pains, and Mrs. Wm. O. Richter, Clayville, Va., who considers it a laxative tonic absolutely unexcelled. They know of no pleasant cure for constipation, liver trouble, indigestion, summer diarrhoea, etc. It is valuable to all the family from infancy to old age. Children like its taste. All druggists sell it at fifty cents and one dollar a bottle, the latter being the family size.

Families wishing to try a free sample bottle can obtain it, postpaid, by addressing Dr. W. B. Caldwell, 418 Washington St., Monticello, Ill.